

TO ALL MEMBERS
WE ARE ASKING EVERYONE
WHO INSTRESTED IN
PARTICIPATING IN ANY SUB-
COMMITTE ON THE REGION LEVEL
TO PLEASE COME TO THE SUB-
COMMITTE MEETING ON
NOVEMBER 14, 2015 AT
TOWN HALL II

155 N. WATER ST.

KENT, OHIO AT 10:00 AM

ANY QUESTIONS CONTACT

MARK T. REGIONAL CHAIR (216) 403-
9952

JO S. REGIONAL VICE-CHAIR
(440)488-4425

TINA M. REGIONAL SECRATARY
(330)646-9932